

## Curriculum Vitae

### Personalialia

Name Derks  
Surnames Susanna Wilhelmina  
E-mail derkssanne\_@hotmail.com  
Website www.urkupina.nl  
Date of birth 28-10-1979  
Place of birth Mill en St.-Hubert  
Nationality Dutch

### Education

2004 – 2009 Ph.D. in Cultural Anthropology  
Radboud University Nijmegen (RU)

1998 – 2003 MA in Psychology of Culture and Religion  
Catholic University Nijmegen (now RU Nijmegen)

1991 – 1998 Atheneum  
Elzendaalcollege Boxmeer

### Courses

-Tourleader training, Haarlemmerliede: Sawadee (2010)  
-Videoreportage, Rotterdam: Beeldfabriek (maart-mei 2010)  
-Certificate BKO-3: 'Onderwijsgroepen begeleiden', RU Nijmegen (2010)  
-Ph.D.- courses: see Annex A  
-Journalistic Writing, RU Nijmegen (2006)  
-Media Training: Opinion article, Westbroek & Ter Haar, Nijmegen (2006)  
-Photography, Photography Academy Munish Khanna. New Delhi, India (2003)  
-Spanish, RU Nijmegen (2001)  
-Spanish, Language school, Guatemala (2000)

### Work experience

January 2011 – present Lecturer in Applied (Cultural) Psychology at Fontys Hogeschool in Eindhoven

April 2010 – present Preparing a filmplan and funding requests for a documentary named: 'Maria in tijden van crisis: Neoliberale bedevaart in Bolivia', based on my dissertation.

March 2010 – present Volunteer coordinator Stichting Ayni Bolivia – Nederland  
Coordinating Dutch volunteers who are being sent out to Bolivia, writing project plans, contacting the Bolivian foundation etc.

2010 Sawadee tourleader Argentina, Bolivia and Peru: leading Dutch groups through these Latin American countries.

2009 – 2010 Teaching contract at the Department of Cultural Anthropology and Development Studies and at the Department of Psychology. Anthropology and Development Studies: teaching the BA1 course *Reading and Writing*,

- leading *tutor groups* to improve the study skills of student, individual mentoring sessions, assisting in *Introduction to Cultural Anthropology*. Psychology: leading work and discussion groups *General Introduction to Psychology*.
- 2009 Researcher for six months project named *Holy Sex* for Soa Aids Nederland on practices and opinions of church leaders and church members of different migrant churches in the Netherlands regarding the sexual health problems in society.
- 2005 – present Occasional freelance writer (see Annex B: other publications)
- 2004 – 2009 Junior-researcher (PhD) at the Department of Cultural Anthropology and Institute for Gender Studies at the RU Nijmegen. Title of dissertation: *Power and Pilgrimage: Dealing with Class, Gender and Ethnicity at a Bolivian Marian Shrine*. Supervisors: Prof. dr. Willy H.M. Jansen and dr. Catrien Notermans (Publication record is included in Annex B; List of presentations at conferences and other presentations is included in Annex C)
- 2004 Secretary pedagogy at the University Utrecht for four months
- 2002 – 2003 Education assistant psychology (i.e. education experience), RU Nijmegen
- 2001 - 2004 Research assistant pedagogy, University of Utrecht
- 1998 – 2004 Diverse sideline jobs, like food assistant in nursing home, cleaner at art festival Buitenkunst, horeca employee at festivals and pollster in buses.

### **Research experience**

- 2009 Conducting of interviews with 10 pastors and 15 young church members for the research ‘Holy Sex’, carried out for Soa Aids Nederland.
- 2005 - 2008 One year of anthropological fieldwork in Bolivia for PhD-research in 2005; three months in 2007; two months in 2008. Methods included participant observation, ethnographic in-dept interviewing, photo-elicitation methods, semi-structured interviewing, collection of life histories and literature study. Themes of interest: pilgrimage, lived religion, Andean religiosity, power, gender, class, ethnicity, material religion, religious dance performance
- 2001 – 2002 Seven months of fieldwork in Bolivia for MA-thesis in psychology of culture and religion. Methods included semi-structured and non structured interviewing, participant observation. Themes of interest: cognitive dissonance, Andean religiosity, syncretism
- 2001 – 2004 Research assistant activities: data entry; collection of literature

### **Teaching experience**

Next to several guest lectures, mostly at the department of Anthropology (see Annex C: guestlectures), I have taught the following courses at the Department of Anthropology and the Department of Psychology:

- Developing and teaching the Bachelor 1 course *Reading and Writing* for students Anthropology and Development Studies at the RU (2009-2010).

- Teaching assistant in the tutorial *General Introduction Psychology* to first year students Psychology (2009-2010).
- Developing the material and teaching study skills to first year students Anthropology and Development at the RU (2009).
- Teaching assistant in practical course *Morality* (2003; 2004)
- Teaching assistant in practical course *Psychology of culture* (2003)
- Teaching assistant in practical course *Personality psychology* (2002)

### **Funds, honours and awards**

- J. E. Jurriaanse Stichting (2009) has partly funded the costs for publishing my Ph.D. thesis with LIT Verlag, Münster: 1000 euro.
- Internationaliseringsfonds (2008) has partly funded the trip to the conference of the American Anthropological Association in San Francisco in November 2008: 950 euro.
- Life Long Learning (2008) has funded the trip to the conference Women's World in Madrid: 600 euro.
- Frye Stipendium (2007): Prize for promising female scientists at the Radboud University Nijmegen: 3500 euro.
- SNUF (Stichting Nijmeegs Universiteit Fonds) (2002) has partly funded the research for Master in Psychology: 3300 euro.
- Internationaliseringsfonds (2002) has partly funded the research for Master in Psychology: 1250 Euro.

### **Languages**

Dutch, English, Spanish (excellent)  
 German, French (medium)

### **Other relevant activities**

- Editorial staff *Proefdruk*, three-months magazine for PhD's in Nijmegen (2006 – 2008)
- Member of committee NISCO-PhD's (2006-2007)
- Member of commission for PhD application on Gender and re-emerging religious voices for restoration (2007).

### **Other interests**

Salsa, swimming, photography, fitness.

## **ANNEX A: PhD courses**

- Seminar Gender Studies*, RU Nijmegen (2004-2008)
- Research program: The Power of Pilgrimage*, RU Nijmegen: Cultural Anthropology and Institute for Gender Studies (2004-2008)
- Seminar Ph.D.'s in Anthropology*, RU Nijmegen (2007-2008)
- Career Management for PhD's*, RU Nijmegen (2007)
- Scientific Publishing in Social Sciences*, RU Nijmegen (2007)
- Second International Summer School of Anthropology: *Popular Religion in the Italian South: Between Tradition and Revival*. University of Lecce, Italy (2006)
- Didactics in Practice*, RU Nijmegen (2006)
- III Simposio Nacional: La revalorización Cultural del Tinku*. La Paz, Bolivia (2005)
- Oral Presentation*, RU Nijmegen (2004)
- Academic Writing*, RU Nijmegen (2004)
- A Practical Course on the Methodology of Fieldwork*, Center for Resource Studies for Development, Utrecht (2004)
- Interpreting Intersectionality: Analyzing Gender and its Intersections in Feminist Research*, Netherlands Research School of Women's Studies, Utrecht (2004)

## ANNEX B: Publication record

### Scientific publications

- Derks, S.W. & Heessels, M. (accepted after rewriting). Battered Women Venerating a Vicious Virgin: Revisiting Marianismo at a Bolivian Pilgrimage Shrine. *Culture and Religion*.
- Derks, S.W., Notermans, C. and Jansen, W. (forthcoming). Miniatures and stones in the spiritual economy of the Virgin of Urkupiña in Bolivia. In: *Things: Material Religion and the Topography of Divine Spaces*, edited by D. Houtman & B. Meyer, Fordham University Press.
- Derks, S.W. & Van den Berg-Ortega Azurduy, S. (2010) El programa Chaski: Las TIC como instrumento para mejorar la educación. *Diálogos Interdisciplinarios en la Sociedad de la Información* 1 (1), pp. 73-78.
- Derks, S.W. (2009). *Power and Pilgrimage: Dealing with Class, Gender and Ethnic Inequality at a Bolivian Marian Shrine*. Münster: LIT Verlag (219pp).
- Derks, S.W. (2009). Violencia doméstica, marianismo y la rabia de la Virgen de Urkupiña en Bolivia. *Revista Caminhos* 7 (2), 203-224
- Derks, S.W. (2009). Religious materialization of neoliberal politics at the pilgrimage site of the Virgin of Urkupiña in Bolivia. In: *Moved by Mary: The Power of Marian Pilgrimage in the Modern World*, edited by A.K. Hermkens, C. Notermans and W. Jansen. London: Ashgate.
- Derks, S.W. & Heessels, M. (2009). Een wraakzuchtige Maria: Boliviaanse vrouwen over lijden en woede door huiselijk geweld. *Tijdschrift voor Genderstudies* 12 (1), pp. 19-30.
- Derks, S.W. (2008). La autenticidad étnica, las emociones exaltadas y movimiento corporal: La Entrada en la peregrinación a la Virgen de Urkupiña en Bolivia. In: *Anduli* (6), 175-193.

### Professional publications

- Derks, S.W. (2010). Beweging, Boliviaanse dansprocessies, etniciteit en uitsluitende communitas. *Lova* 31 (1), 12-25.
- Derks, S.W. & Shiripinda, I. (2009). *'Holy sex': Afro-Caribbean pastors and church members on sexual and reproductive health in the Netherlands*. Amsterdam: Press books (70pp).
- Derks, S.W. (2009). Violencia doméstica, marianismo y la rabia de la Virgen de Urkupiña en Bolivia. *Papeles de Trabajo* 2 (5), pp. 64-84.
- Derks, S.W. (2007). Pelgrimage naar de Maagd van Urkupiña in Bolivia: Rite de passage of reproductie van machtsstructuren? *Lova* 28 (2), 3-15.

### Other publications

- Derks, S.W. (2010). Dans en een ritueel gevecht: de *tinku* in Bolivia. In: *Te Gast in Peru en Bolivia*: Koninklijk Instituut voor de Tropen, 66-72.
- Rosing, M. & Derks, S.W. (2009). De Maagd met twee gezichten: Maria op de bres voor Boliviaanse vrouwen. *Raffia* 21 (3), 12-15.
- Derks, S.W. (2009). "De saya maakt dat we bestaan": Afro-Bolivianen als minderheid erkend. *LA Chispa Maandblad over Latijns Amerika en de Cariben* 343, 7.
- Derks, S.W. (2009). Gevangeniscorruptie als toeristenattractie. Bezoek aan gevangenis in Bolivia. *LA Chispa: Maandblad over Latijns Amerika en de Cariben*, 342, 31-32.
- Derks, S.W. (2008). La religion et le divertissement dans les processions dansantes boliviennes.

- Journal de campagne octobre 2008*. Bruxelles: Missio-België, 3.
- Derks, S.W. (2008). Religie en entertainment in Boliviaanse dansprocessies. *Campagnekrant oktober 2008*. Bruxelles: Missio-België, 3.
  - Derks, S.W. (2008). Giftige slangen, pistolen, de malariamug. In: Herbers, Irene (ed) *Hoe reis ik solo?* Tielt: Lannoo, 23-24.
  - Derks, S.W. (2008). In vier jaar een proefschrift: Aanstellingsverschillen tussen promovendi. *Proefdruk*, 20 (1), 8.
  - Derks, S.W. (2007). Mannendevotie met stalen neuzen. *Raffia*, 19 (3), 12.
  - Derks, S.W. (2007). De week van Sanne Derks. *Proefdruk*, 19 (2), 6-7.
  - Derks, S.W. (2007). Che Guevara als religieus icoon. *LA Chispa: Maandblad over Latijns Amerika en de Cariben*, 329, 29.
  - Derks, S.W. (2007). Het meisje en de foto. Lezers voor lezers. *www.reizen.nl*.
  - Derks, S.W. (2007). Religie en gevecht in Boliviaanse tinku. *LA Chispa: Maandblad over Latijns Amerika en de Cariben* 326, 26-27.
  - Derks, S.W. (2007). Koken met Chispa: Silpancho a la Cochabambina uit Bolivia. *La Chispa: Maandblad over Latijns Amerika en de Cariben* 326, 23.
  - Derks, S.W. (2007). Interview met Azza Abdelmoneium uit Soedan. *Proefdruk*, 19 (1), 8-9.
  - Derks, S.W. (2007). Beurzeninfo. *Proefdruk: Themanummer: Promovendi in het buitenland* 19 (1), 11-12.
  - Derks, S.W. (2007). Geloof, hoop en stenen. *Fier* 10 (2), 14-15.
  - Derks, S.W. (2007). De Maagd van Urkupiña. *Lover* 34 (1), 11-14.
  - Derks, S.W. (2007). Lijden of woede? Maria als machtige bemiddelares. *Raffia* 19 (1), 23-24.
  - Derks, S.W. (2007). Portfolio: Carnaval in Oruro. *LA Chispa: Maandblad over Latijns-Amerika en de Cariben* 324, 15-18.
  - Derks, S.W. (2007). De praktische kant vóór het ontwikkelingsland. *TAO Tijdschrift Antropologie & Ontwikkelingsstudies* (1), 2, 5-6.
  - Derks, S.W. (2006). Kerstbeleving in Bolivia draait rond moederschap en vruchtbaarheid: Maria gaat vóór Jezus voor Bolivianen. *Friesch Dagblad*, 99, (301), 2. (21-12)
  - Derks, S.W. (2006). De Italiaanse benadering. *Raffia*, 18 (4), 8.
  - Derks, S.W. (2006). Summerschool: Lecce. *Proefdruk*, 18 (4), 7.
  - Derks, S.W. (2006). De Inspiratie: de prinses op de erwt. *Proefdruk*, 18 (4), 3.
  - Derks, S.W. (2006). Duivels dansend voor de Maagd Maria. *Spiegelbeeld*, 15 (7), 48-50.
  - Derks, S.W. (2006). Dood, leven, God en yatiri's: Het verhaal van Margarita in Bolivia. *Raffia* 18 (1), 15.
  - Derks, S.W. (2005) Scheppende vrouwen. *Raffia*, 17 (4), 15.
  - Derks, S.W. (2005) Verering van Moeder Aarde op de markt. *Raffia* (17) 1, 7.
  - Derks, S.W. (2004). Maria, macht en creatieve coping in Bolivia. *Cultus*, 15 (57), 11-14.

## Interviews

- Hakkenes, E. (2010). 'Aids is Gods straf voor homoseksualiteit' *Trouw* (8-4), p.1.
- De Kievit, J. (2009). Maria helpt en straft: Sanne Derks over de Maagd van Urkupiña. *LA Chispa Maandblad over Latijns Amerika en de Cariben* 344, 24-26; Interview (25-6).
- Van der Wielen, G.J. (2009). Interview for *Hoe?Zo Radio Teleac* (2-7).
- Korbeld, C. (2007). Interview met drie Nijmeegse expats. *Proefdruk*, 19 (1), 13-14.
- Crok, M. (2007). Op expeditie: Zuid-Amerika: Fan van Maria. *Natuur en Techniek* 7-8, 46.

## ANNEX C: Conferences, presentations and guest lectures

### Conferences

- Derks, S.W. (2010). 'Marian pilgrimage and movement: Dance processions, ethnicity and excluding communitas in Bolivia' presented at the international conference *People on the move: Culture and knowledge in motion*, organised by Stiftung Mercator at the TU Dortmund University in Dortmund, Germany (2/3-12).
- Derks, S.W. (2009). 'Contesting and reproducing neoliberal politics at the shrine of the Virgin of Urkupiña in Quillacollo, Bolivia' presented at the international conference *Rethinking Inequalities* held by LASA (Latin American Studies Association) organized at the Pontificia Universidade Católica do Rio de Janeiro in Rio de Janeiro, Brasil (11/14-6).
- Derks, S.W. (2008). 'Anger and suffering: Domestic violence and *marianismo* at a Bolivian Marian shrine' presented at the international conference AAA of the American Anthropological Association organized at the Hilton Towers in San Francisco, USA (19/23-11).
- Derks, S.W. (2008). 'Miniatures in a spiritual economy at the pilgrimage to the Virgin of Urkupiña in Bolivia' presented at the international conference: *Dimensions of Pilgrimage: Journey, Meaning and Place* organized by Canterbury Christ Church University, Canterbury, United Kingdom (13/14 -9).
- Derks, S.W. (2008). 'Domestic violence, dominant gender notions and the anger of the Virgin of Urkupina in Bolivia' presented at the international conference: *Women's World 2008* organized by the Universidad de Computense, Madrid, Spain (3/9-7).
- Derks, S.W. (2008). 'Meanings of movement: Constructing ethnicity in Bolivian religious dance processions' presented at the international conference: *Gestures – Religion qua Performance* organized by NWO, Utrecht (9/10-6).
- Derks, S.W. (2007). 'Violencia domestica, marianismo y la rabia de la Virgen de Urkupiña in Bolivia' presented at the international conference: *Jornadas sobre Alternativas Religiosas en América Latina*, organized by the Asociación de Cientistas Sociales de la Religión en el Mercosur, Buenos Aires, Argentina (24/27 -9).
- Derks, S.W. (2007). 'Las alasitas en la economía espiritual de Urkupiña' presented at the seminario: *Urkupiña ayer, hoy y siempre*, organized by the Honorable Alcaldía Municipal de Quillacollo, Quillacollo, Bolivia (10-8).
- Derks, S.W. (2007). 'Between pilgrims and tourists: Meanings of dance performance at the Entrada of Urkupiña, Bolivia', presented at the international conference: *Indigenous cultures, heritage and tourism in Latin America: Between globalization and local development*, organized by CEDLA (Centre of Latin American Research and Documentation), Amsterdam (14/15 -6).
- Derks, S.W. (2007). 'Materialistic requests with miniatures: The collaborative relation between pilgrims and Mary in Bolivia', presented at the international conference: *'Things': Material Religion and the Topography of Divine Spaces*, organized by NWO (The Netherlands Organization for Scientific Research), Amsterdam (11/12 - 6).
- Derks, S.W. (2007). 'La autenticidad étnica, la espiritualidad y el movimiento turístico: La Entrada de la peregrinación a la Virgen de Urkupiña en Bolivia' presented at the international conference: *V Coloquio Internacional de Religión y Sociedad*, organized by ALER and ASANA, Universidad de Sevilla, Spain (24/26 -5).
- Derks, S.W. (2007). 'Religious materialization of neo-liberal politics at the pilgrimage site

of the Virgin of Urkupiña in Bolivia' presented at the international conference: *The Power of Marian Pilgrimage: Objects, Narratives and Performances*, organized by the Institute of Gender Studies and the Department of Cultural Anthropology Radboud University Nijmegen, Ravenstein Soeterbeek (1/3 -2).

- Derks, S.W. (2006). 'Structural violence and lived material religion in a Bolivian pilgrimage', presented at the International Summerschool: *Popular Religion in Southern Italy*, Lecce, Italy (14-7).
- Derks, S.W. (2006). 'Material religion and empowerment in a Bolivian pilgrimage', presented at the international conference: *Religion and Power*, organized by NWO, Amsterdam (26-27 June).
- Derks, S.W. (2005). 'Coping through Symbolic Means: The Power of the Virgin of Urkupiña', presented in the CERES workshop *The Power of Religion: Exchanges between Pilgrimage and Pentecostalism, two NWO Programmes about 'The Future of Religious Past'* organised by the Institute for Gender Studies and the Department of Cultural Anthropology, Radboud University Nijmegen (28-01).

#### **Other lectures and presentations**

- Derks, S.W. (2010). Organisor and discussant of a Pilgrimage panel at the LOVA-Studiedag. Radboud University Nijmegen (11-6).
- Derks, S.W. (2009). 'Lekenpraatje' during the public defense of my dissertation: 'Power and pilgrimage: Dealing with class, gender and ethnic inequality at a Bolivian Marian shrine' Radboud University Nijmegen (6-7).
- Derks, S.W. & Shiripinda, I. (2009). Presentation of research project: 'Holy sex: Improving the sexual Health of African and Caribbean Christians in the Netherlands' presented at the Ministry of Health, Welfare and Sport, Den Haag (23-6).
- Derks, S.W. (2009). 'Movement and its meanings: The construction of ethnicity in Bolivian religious dance processions', presented at the annual research day of the Institute for Gender Studies, Radboud University Nijmegen (15-4).
- Derks, S.W. (2009). Book presentation: 'Poder y Peregrinación: tratar con desigualdades de clase, genero y etnicidad en una peregrinación mariana boliviana', presented at a workshop on the devotion to the Virgin of Urkupiña which I organized with the priest Alfredo Ramos at the convent of Palos Blancos, Palos Blancos, Bolivia (3-1).
- Derks, S.W. (2009). Presentation of dissertation: 'Poder y Peregrinación: tratar con desigualdades de clase, genero y etnicidad en la peregrinación a la Virgen de Urkupiña', presented at the parish of Palos Blancos, Palos Blancos, Bolivia (2-1).
- Derks, S.W. (2008). 'Inequality and communitas: Constructing ethnicity in religious dance processions', presented at a workshop that I organized with Prof. dr. Zoila Mendoza at the Native American Studies Centre at Davis University, Davis, USA (18-11).
- Derks, S.W. (2008). 'Motivatie door de Maagd Maria', presented at *Bessensap*, Science meets Journalism, organized by NWO, Amsterdam: Nemo (26-5).
- Derks, S.W. (2007). 'Verbeelding en perceptie van Maria in diverse culturen: De Maagd van Urkupiña in Bolivia' presented at the Katholiek Vrouwengilde, Venray (13-11).
- Derks, S.W. (2007). 'Miniatures in the spiritual economy of the Virgin of Urkupiña in Bolivia' presented at the *NISCO-promovendidag*, organized by NISCO, RU Nijmegen (18-10).
- Derks, S.W. (2007). 'La violencia domestica, el marianismo y la rabia de la Virgen de



- Urkupiña' presented at the seminar *Religiosidad Popular* at the Department of Missionology, Universidad Católica Boliviana, Cochabamba, Bolivia (9-8).
- Derks, S.W. (2007). 'Las alasitas en Urkupiña: Expresiones materiales y materialistas de la religión' presented at the Seminar *Religiosidad Popular* at the Department of Missionology, Universidad Católica Boliviana, Cochabamba, Bolivia (2-8).
  - Derks, S.W. (2007). 'Lectura antropológica de los peregrinos y turistas en la Entrada de la Virgen de Urkupiña.' presented at the department of Anthropology, Universidad Católica Boliviana, Cochabamba, Bolivia (20-7).
  - Derks, S.W. (2007). 'Lijden of woede? Huiselijk geweld en *marianismo* in Bolivia' presented at the Open Studiedag Theologie: *Maria in duizend beelden: Moeder van God, Moeder van Mensen*. Radboud Universiteit Nijmegen (31-3)
  - Derks, S.W. (2007). 'Macht en Maria' presented at the studentenconferentie Sociale Wetenschappen: *Macht*. Radboud Universiteit Nijmegen (2-3).
  - Derks, S.W. (2006). 'Stenen en speelgoedauto's: Maria-pelgrimage in Bolivia' presented at the VVAO (Vereniging voor Hoogopgeleide Vrouwen) Kerstlezing. Nijmegen (14-12).
  - Derks, S.W. (2006). 'Neoliberaal geweld en pelgrimage in Bolivia' presented at Paseo Latinoamericana, organised by SONLA (Studenten Overleg Netwerk Latijns Amerika) en LA Chispa: Magazine over Latijns-Amerika en de Cariben, Utrecht (11-10)
  - Derks, S.W. (2006). 'Beloften en verzoeken aan de Maagd van Urkupiña in Bolivia' presented at NWO-Publieksdag Geesteswetenschappen: *Niet te geloven*. Amsterdam: Pakhuis de Zwijger (7-10).

#### **Guest lectures at university**

- Derks, S.W. (2010). 'Afsluitend college Lees en Schrijfgroepen: Mijn eigen etnografie'. Guest lecture for first year students Cultural Anthropology and Development Studies, RU Nijmegen (8-1).
- Derks, S.W. (2009). 'Maria's hulp en wraak: Over de betekenis van Maria in het dagelijkse leven van Boliviaanse gelovigen'. Guest lecture for future students Cultural Anthropology and Development Studies, RU Nijmegen (27-10).
- Derks, S.W. (2008). '“Dingen” in een Boliviaanse bedevaart: Poppen, stenen en speelgoedauto's.' Guest lecture for future students in Cultural Anthropology and Development Studies. RU Nijmegen (15-10).
- Derks, S.W. (2007). 'Poppen, stenen en speelgoedauto's: Op pelgrimage in Bolivia.' Guest lecture for future students Cultural Anthropology and Development Studies. RU Nijmegen (24-10).
- Derks, S.W. (2007). 'Objecten binnen een Boliviaanse pelgrimage.' Guest lecture for future students Cultural Anthropology and Development Studies. RU Nijmegen (20-4).
- Derks, S.W. (2007). 'Antropologisch onderzoek naar religie in Bolivia.' Bachelor course Roman Languages: Spanish: *Cultures in Latin America*. RU Nijmegen (16-2).
- Derks, S.W. (2006). 'Performances at the pilgrimage to the Virgin of Urkupiña in Bolivia.' Master course Cultural Anthropology: *Pilgrimage*. RU Nijmegen (8-11).
- Derks, S.W. (2006). 'Materiële religie en sleutelsymbolen in een Boliviaanse pelgrimage.' Bachelor course Cultural Anthropology: *Symbol and ritual*. RU Nijmegen (22-3).